

# DISTRICT DISPATCH

DISTRICT 2 | AREA 15 | SOUTH FLORIDA | FEB 2026

## SERVICE SPOTLIGHT

The Harmony of Service **By: W. C. | Oak Harbor, Washington.** Source URL: <https://www.aagrapevine.org/magazine/1984/jan/harmony-service>

WHILE LISTENING to a fine choral group, I was greatly impressed by the beauty of their singing. My heart was thrilled as the sopranos, altos, tenors, and basses--all in unison--joined in one powerful voice. But then, on the chorus, they sang their individual parts, and the harmony was enrapturing. It made the rendition of the verse seem colorless by comparison.

We as AA members "sing" different parts as we work for our sobriety; that is, we come from various backgrounds and have different personalities and abilities. Even so, our labors together for AA can result in a most beautiful harmony of service. Instead of appreciating this blend, however, some AAs demand conformity to their own methods and procedures. They like unison, but only if everyone sings their way. Although that kind of unity can produce limited results, nothing is quite so satisfying as to see different individuals, all with their own styles, talents, and identities, presenting in harmony the same theme--the love and salvation offered by AA.

We may not all sing identical notes in our work for the program; each must make his or her particular contribution. A blending of different shades and tones of emphasis can be even more pleasing than a unison of forced conformity. Discord arises when someone gets out of tune or doesn't follow the leader.

In our service for AA, let's not worry if the person next to us isn't singing our "note." If our neighbor is in harmony with the program, we're in the same choir.

"God calls his children to unity, not uniformity."



## OPEN SERVICE POSITIONS

### Committee Chairs:

Accessibilities  
Finance  
Grapevine  
PI/CPC

### Panel 75 Appointed

Gratitude Dinner  
New GSR Orientation  
Room&Ride Coordinator

### DCM/ADCM:

Sub-District C: (Dover, Plant City)  
Sub-District D: (Land-O-Lakes/Lutz/Odessa)  
Sub-District F: (South Central Tampa)  
Sub-District H: (Apollo Beach, Ruskin, Sun City)  
Sub-District K: (Hyde Park, Downtown)  
Sub-District M: (Seminole Heights)  
Sub-District N: (Riverview)  
Sub-District T: (New Tampa/USF)  
Sub-District U: (Drew Park/NW Tampa)  
Alternate DCMs are needed in all Sub-Districts.

### District 2 is Hosting the upcoming JULY ASSEMBLY at Saddlebrook!

Opportunities to be of service are available - Next committee meeting is scheduled for February 4th at 5pm.

## CONCEPT OF THE MONTH

### CONCEPT 2 – LONG FORM

**CONCEPT 2.** When, in 1955, the A.A. groups confirmed the permanent charter for their General Service Conference, they thereby delegated to the Conference complete authority for the active maintenance of our world services and thereby made the Conference—excepting for any change in the Twelve Traditions or in Article 12 of the Conference Charter—the actual voice and the effective conscience for our whole Society.

***Bill W. (From The Grapevine – Vol. 11, No. 1 – June 1954)***

We who have anxiously watched our infant Conference take its first steps, and have seen it acquire form, substance and strength, are today utterly confident. We believe that our Conference, when securely linked to similar Conferences in every distant land, can guarantee, absolutely, the survival, unity, and functioning of AA throughout the world. We feel the deep assurance that this new beacon light of service can endure every storm and peril that the passage of the years may cast upon us. For the first time, we are certain that AA is safe, and secure.

Therefore the great event of 1955 will be our decision to make this new born Conference of Service a permanent part of AA's life. This irrevocable step will mark the full completion of AA's structure--Recovery, Unity, and now, Service. It will mark that day when, before God and the world, we declare ourselves fully responsible and come of age.

Then the third and last legacy--the Legacy of Service--will have passed from the hands of the old timers--people like Dr. Bob and me--to you. . . . You, who are the Alcoholics Anonymous of today, and of tomorrow. Such will be the boundless significance of the year 1955, the day of our 20th anniversary, and the hour of AA's final decision.

May this be God's will for us all--Amen.

EXCHANGING LOVE AND SERVICE **Twelve Steps and Twelve Traditions** "As time passed we found that with the help of AA's Twelve Steps we could lose those fears, no matter what our material prospects were. We could cheerfully perform humble labor without worrying about tomorrow. If our circumstances happened to be good, we no longer dreaded a change for the worse, for we had learned that these troubles could be turned into great values. It did not matter too much what our material condition was, but it did matter what our spiritual condition was. Money gradually became our servant and not our master. It became a means of exchanging love and service with those about us."

## SOBER EVENTS D2 FEB-MAR

**OLD SCHOOL GROUP  
ANNIVERSARY DINNER |  
FEBRUARY 7TH FROM 5 - 8 | LUTZ**

**YANA SOBERBOWL - SUNDAY,  
FEBRUARY 8TH MEETING AFTER  
THE 7:30 MEETING ! NACHO BAR  
POTLUCK**



**Keep It  
Simple/  
Pass It On  
22<sup>nd</sup> Anniversary  
Celebration!**



**Friday, February 20, 2026**

**6 p.m. Dinner, 50/50 raffle, music**

Group will provide main dish, cake, water and coffee; bring a salad, appetizer, side dish or dessert to share (optional)

**7 p.m. History & Original Group Members  
sharing their Experience, Strength and Hope**

**Hud R., John K. & Sandra K.**

**Ruskin United Methodist Church  
105 4<sup>th</sup> Ave. NW**

**All are Welcome!**





# THE 4 ABSOLUTES WORKSHOP

March 7th, 2026 | 1:30pm - 4:30pm

## Speakers:

Gene L, Tampa - 47 years  
Kelley B, St. Pete - 43 years  
Stephen R, Lutz - 40 years  
Luke H, NPR - 26 years

POTLUCK | SPEAKERS | GAMES | 50/50 RAFFLE

\$5.00 suggested contribution at the door

If your last name starts with:  
A-F please bring an appetizer  
G-M -Main Dish , N-Z -Dessert

Location:  
OLD SCHOOL GROUP 18125 US HWY 41 , Lutz, FL 33549  
Entrance is in the back, park to the North



MARCH 13-15

BROOKSVILLE, FL

Soberstock is a 3-day weekend AA/Al-Anon/Alateen event featuring speakers, meetings, bands, food & fellowship.

Soberstock is open to all members of AA/Al-Anon and their families. Proceeds of this function will purchase Big Books and other AA literature for District 2 Jails & Institutions. The remaining profits go to the area pie chart.

Speaker Meetings! Campfire Meetings! Live Bands! Motorcycle Run!  
Outdoor Meetings! ALL Food & Drinks provided! Tent Camping! Karaoke!

When: Friday, March 13th, 2026 - Gates open at Noon on Friday! Event ends on Sunday at noon.

Registration: Friday, Noon-7:30 pm Saturday 8:00am - 7:00 pm

\*Everyone must stop at registration and complete a liability form before entering event

Where: Sand Hill Scout Reservation • 11210 Cortez Blvd, Brooksville, FL 34613

What to bring: Tents, blankets, coolers, chairs, lanterns, bug spray, snacks, NO PETS (except service animals) NO RV's  
What we provide: Fri. dinner, Sat. breakfast, lunch and dinner and Sunday breakfast.

[www.soberstock.com](http://www.soberstock.com)

# SAFE HAVEN PRESENTS CHILI COOK-OFF

MARCH 28<sup>TH</sup> 2026 1 - 5 PM

301 HOUSE 8601 BOWLES RD

Family Friendly Event

Music / Karaoke

50/50 Raffle

Prizes

Corn Bread Donations Accepted

Medallion Night 6 pm



# DISTRICT 2 PRESENTS CARRY THE MESSAGE DAY

APRIL 18, 2026

1PM-4PM

@ 11fortico

VOLUNTEERS  
NEEDED!

TELL YOUR  
SPONSEES!

MONTHLY  
COMMITTEE  
MEETINGS

LAST MONDAY OF THE MONTH  
8PM

MEETING ID : 825 4898 7233  
PASSCODE: 052496

2025:  
JUNE 30  
JULY 28  
AUGUST 25  
SEPTEMBER 29  
OCTOBER 27  
NOVEMBER 24  
DECEMBER 29  
2026:  
JANUARY 26  
FEBRUARY 23  
MARCH 30

SERVICE  
OPPORTUNITY!

Come join us for a day of fun & fellowship, come  
like Wheel of Fortune, Jeopardy, and more!  
You'll miss out on a chance to fellowship,  
win amazing prizes, & learn how

11fortico

"CARRY THE MESSAGE"

FOR MORE INFORMATION  
CONTACT CHELSEA  
813-430-9988